

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

union of design and execution, which he has displayed upon this occasion. Mr. Ellis is also Medalist to the Metropolitan Cambrian Institution.

CHURCH UNION SOCIETY IN THE DIOCESE OF ST. DAVID'S.—The following Premiums are proposed for the Society's Prize Subjects for this year.

- 1. A premium of Fifty Pounds (by benefaction) for the best Essay on the Scripture doctrines of Adultery and Divorce, and on the criminal character and punishment of adultery by the ancient laws of England and other countries.
- 2. A premium of Five and Twenty Pounds for the best Essay on the influence of a moral life on our judgment in matters of faith.—"If any man will do his will, he shall know of the doctrine whether it be of God."—John vii. 17.
- ST. DAVID'S DAY.—This national festival was observed both in and out of the Principality with the honours usually lavished on our tutelar Saint. But, as it would exceed the limits of this publication to launch into all the particulars, this article will be confined to a brief account of the proceedings in the metropolis and at Liverpool, at which places St. David has generally found his most liberal votaries.

The Society of Ancient Britons in London, more generally known as the "Welsh Charity," celebrated, on this oceasion, their 107th aniversary. The President, Sir W. W. Wynn, and other officers of the Institution, after breakfasting together at the School house in Gray's Inn Lane, went in the usual procession, accompanied by the children of the Charity, and a large assemblage of its friends, to St. George's Church, Hanover Square, where the service was read in Welsh by the Chaplain, and an English sermon preached by the Right Rev. Bp. of Llandaff. The company afterwards met at dinner at the Freemason's Tavern, where the chair was filled by H. S. H. the Prince of Saxe Coburg. About four hundred individuals were present, among whom were several noblemen, and gentlemen of distinction, connected with Wales; and it is hardly necessary to add, that the meeting was distinguished by the customary union of national feeling and convivial hilarity. His Majesty, as Patron of the Society, presented his usual annual donation of one hundred guineas, making the sum total of his contribution to the funds of the Institution, since he has become Patron, to amount to £6090. The subscriptions of the day were announced as being near £1,100, a sum,

which has, however, been considerably exceeded on former occasions. The Duke of Wellington will preside at the next anniversary.

At Liverpool similar demonstrations of respect to the memory of St. David were manifested by the sons of Cymru resident in that town. A respectable and numerous party, accompanied by the children of the Welsh Charity School, went in procession, through some of the principal streets, notwithstanding the unfavourableness of the weather, to St. Paul's Church, where an appropriate sermon was preached by the Rev. Robert Davies, Rector of Llandulas. The Directors of the Welsh School and a numerous company afterwards dined at the Neptune Hotel, where the patriotic conviviality, natural to the occasion, prevailed to a late hour*. Other parties dined together at their respective inns; and the children of the Charity School were also bountifully regaled in the school-room. The festivities of the day concluded with a ball and supper at Mr. Paris's Rooms, where mirth and gaiety reigned paramount through the evening.

LITERATURE.

HEN GANIADAU CYMRU.—Mr. Jones, Bard to his Majesty, has recently published, under this title, another collection of our ancient national airs, the particulars of which are explained in an advertisement on the wrapper of this Number. It may be noticed, generally, however, that the present volume is more exclusively musical than those, that have preceded it under the title of "Relics of the Bards,"—a circumstance, which may not be displeasing to the lovers of harmony, however valuable the historical information contained in the author's former productions. The part, now published, of this volume contains a neat and well-executed frontispiece; and the subscribers to the other two volumes will, of course, consider it a necessary accompaniment to them.

WELSH MELODIES.—It is well known, that Mr. Parry has, for some time, announced his intention of publishing a second volume of this popular work: and it is gratifying to find from a notice, accompanying this Number, that the admirers of our national music will speedily be in possession of this additional treat. When the work appears, some specimens of the poetry,—

^{*} The Editor profits by this opportunity, to express his acknowlegement of the flattering manner, in which his humble services were noticed at this dinner.